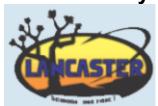
# **Lancaster Alternative Virtual Academy**

# 2021 School Accountability Report Card



## General Information about the School Accountability Report Card (SARC)

#### **SARC Overview**



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <a href="https://www.cde.ca.gov/ta/ac/sa/">www.cde.ca.gov/ta/ac/sa/</a>

For more information about the LCFF or the LCAP, see the CDE LCFF web page at <a href="www.cde.ca.gov/fg/aa/lc/">www.cde.ca.gov/fg/aa/lc/</a>

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**



DataQuest is an online data tool located on the CDE DataQuest web page at <a href="mailto:dq.cde.ca.gov/dataquest/">dq.cde.ca.gov/dataquest/</a> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <a href="www.caschooldashboard.org/">www.caschooldashboard.org/</a> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| 2021-22 School Contact Information |                                       |  |  |  |  |  |  |
|------------------------------------|---------------------------------------|--|--|--|--|--|--|
| School Name                        | Lancaster Alternative Virtual Academy |  |  |  |  |  |  |
| Street                             | 44034 13th Street West                |  |  |  |  |  |  |
| City, State, Zip                   | Lancaster, CA, 93534                  |  |  |  |  |  |  |
| Phone Number                       | 661-488-7600                          |  |  |  |  |  |  |
| Principal                          | Robert Wood / Tim Hunter              |  |  |  |  |  |  |
| Email Address                      | woodr@lancsd.org / huntert@lancsd.org |  |  |  |  |  |  |
| School Website                     |                                       |  |  |  |  |  |  |
| County-District-School (CDS) Code  | 19646676108526                        |  |  |  |  |  |  |

| 2021-22 District Contact Information |                           |  |  |  |  |  |
|--------------------------------------|---------------------------|--|--|--|--|--|
| District Name                        | Lancaster School District |  |  |  |  |  |
| Phone Number                         | (661) 948-4661            |  |  |  |  |  |
| Superintendent                       | Dr. Michele Bowers        |  |  |  |  |  |
| Email Address                        | superintendent@lancsd.org |  |  |  |  |  |
| District Website Address             | www.lancsd.org            |  |  |  |  |  |

#### 2021-22 School Overview

LAVA is an Independent Study based school made up of TK-8 Virtual Academy, and TK-8 Home Hospital Program. Our mission is to provide educational pathways for all students, all of the time. Our vision is to build self-driven learners, goal-directed learners and help students learn how to advocate for their learning needs.

The Lancaster Alternative Virtual Academy (LAVA) and Home Hospital staff work closely with students and their families to find options and excellence in education. Our team of educators work together to serve those who will benefit from an alternative school setting.

The TK-8 Virtual Education Program gives families the support and curriculum they need to deliver instruction in the method that best meets the needs of their child. The teacher reviews the content of virtual learning platforms and curriculum with the parents/guardians to help them understand the concept and best way to deliver the information. The areas of study are English, Math, Social Sciences, Science, Physical Education, Health, and VAPA. The teacher grades the work and assesses students using "I Can," statements to ensure the state standards are being met.

LAVA is a TK-8 blended learning, blended teaching program. We strive to meet the unique educational needs of each student to attain their full potential through an innovative, project-based, technology-rich environment. LAVA offers students a flexible learning environment supported by credentialed teachers who provide face-to-face small group instruction and online feedback and support. The majority of the work is done independently (asynchronously) using an online teaching/learning platform. The teachers provide instruction synchronously or through live interaction. A music teacher provides sessions on minimum day Tuesdays related to music literacy. These workshops are an opportunity for students to socialize, work collaboratively, and experience hands-on learning.

Our TK-8 Home and Hospital Program provides instruction to students with a temporary disability in the students' home or in a hospital. The primary outcome of Home and Hospital Instruction is to maintain a student and the student's former level of performance while recovering from the temporary disability so as not to jeopardize the student's future performance upon returning to school.

#### About this School

### 2020-21 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 6                  |
| Grade 1          | 4                  |
| Grade 2          | 7                  |
| Grade 3          | 11                 |
| Grade 4          | 13                 |
| Grade 5          | 8                  |
| Grade 6          | 12                 |
| Grade 7          | 27                 |
| Grade 8          | 29                 |
| Total Enrollment | 117                |

### 2020-21 Student Enrollment by Student Group

| Student Group                   | Percent of Total Enrollment |  |  |  |  |  |
|---------------------------------|-----------------------------|--|--|--|--|--|
| Asian                           | 0.9                         |  |  |  |  |  |
| Black or African American       | 35.9                        |  |  |  |  |  |
| Hispanic or Latino              | 41.9                        |  |  |  |  |  |
| Two or More Races               | 3.4                         |  |  |  |  |  |
| White                           | 17.9                        |  |  |  |  |  |
| English Learners                | 2.6                         |  |  |  |  |  |
| Homeless                        | 2.6                         |  |  |  |  |  |
| Socioeconomically Disadvantaged | 92.3                        |  |  |  |  |  |
| Students with Disabilities      | 12.8                        |  |  |  |  |  |

# A. Conditions of Learning

# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>

### 2019-20 Teacher Preparation and Placement

| Authorization/Assignment  | 2019-20 |
|---|---------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) |         |
| Intern Credential Holders Properly Assigned   |         |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      |         |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         |         |
| Unknown   |         |
| Total Teaching Positions  |         |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2019-20 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2019-20 |
|---|---------|
| Permits and Waivers                                   |         |
| Misassignments  |         |
| Vacant Positions                                      |         |
| Total Teachers Without Credentials and Misassignments |         |

# 2019-20 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2019-20 |
|--|---------|
| Credentialed Teachers Authorized on a Permit or Waiver |         |
| Local Assignment Options                               |         |
| Total Out-of-Field Teachers                            |         |

### 2019-20 Class Assignments

| Indicator  | 2019-20 |
|--|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              |         |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) |         |

### 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

All textbooks were selected from the most recent list of standards-based materials adopted by the California State Board of Education and are consistent with the content and cycles of the curriculum frameworks adopted by the SBE. Textbooks are chosen after careful review and piloting by teachers and then are approved by the Board of Trustees. There are textbooks/instructional materials for each student in each subject. All adopted textbooks and/or replacement textbooks are in fair to new condition

Year and month in which the data were collected

August, 2020

| Subject                | Textbooks and Other Instructional Materials/year of<br>Adoption      | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|------------------------|--|---|--|
| Reading/Language Arts  | K-5 McGraw Hill Wonders / 2017<br>6-8 McGraw Hill Study Sync / 2017  | Yes                                     | 0%   |
| Mathematics            | K-5 McGraw Hill My Math 2014<br>6-8 McGraw Hill California Math 2014 | Yes                                     | 0%   |
| Science                | Twig Science / 2020<br>Amplify Science / 2021                        | Yes                                     | 0%   |
| History-Social Science | McGraw Hill Impact California / 2019                                 | Yes                                     | 0%   |

### **School Facility Conditions and Planned Improvements**

#### General

The district takes great efforts to ensure that all schools are clean, safe, and functional. To assist in this effort, the district uses a facility survey instrument developed by the Los Angeles County Office of Education. The results of this survey are available at the school office or at the district office.

#### Maintenance and Repair

District maintenance staff ensures that the repairs necessary to keep the school in good repair and working order are completed in a timely manner. A work order process is used to ensure efficient service and that emergency repairs are given the highest priority.

#### Cleaning Process and Schedule

The district governing board has adopted cleaning standards for all schools in the district. A summary of these standards is available at the district office. The principal works daily with the custodial staff to develop cleaning schedules to ensure a clean and safe school.

#### **Deferred Maintenance Budget**

Although the State no longer requires a Deferred Maintenance contribution, Lancaster School District is still dedicated to maintaining the facilities for our students. These expenditures would include but not be limited to roofing, plumbing, heating, air conditioning, electrical, painting, and flooring. For the 2020-21 school year, the district has budgeted \$969,700 for deferred maintenance projects.

New Construction Projects: A marguee, and landscaping will be added to the campus in the coming year.

Deferred Maintenance: The HVAC systems of the portable classrooms on the site are planned for replacement in 2022.

| Year and month of the | most recent FIT report |
|-----------------------|------------------------|
|-----------------------|------------------------|

September, 2021

# School Facility Conditions and Planned Improvements

| System Inspected   | Rate<br>Good |   | Rate<br>Poor | Repair Needed and Action Taken or Planned |
|--|--------------|---|--------------|---|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer                       | Χ            |   |              |   |
| Interior:<br>Interior Surfaces                                   | Χ            |   |              |   |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation        |              | X |              |   |
| Electrical   | Χ            |   |              |   |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains                 | Х            |   |              |   |
| Safety:<br>Fire Safety, Hazardous Materials                      | Χ            |   |              |   |
| Structural:<br>Structural Damage, Roofs                          | Χ            |   |              |   |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | X            |   |              |   |

# **Overall Facility Rate**

| <u>,                                      </u> |   |      |      |
|--|---|------|------|
| Exemplary Good                                 |   | Fair | Poor |
|  | Х |      |      |

### **B. Pupil Outcomes**

### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### **Options**

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics<br>(grades 3-8 and 11)                 | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 133                           | NT                         | NT                          | NT                              | NT                                      |
| Female  | 74                            | NT                         | NT                          | NT                              | NT                                      |
| Male  | 59                            | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Asian   |                               | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 50                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Hispanic or Latino                            | 51                            | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             |                               | NT                         | NT                          | NT                              | NT                                      |
| White   | 25                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              |                               | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  |                               | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 16                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | 125                           | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 14                            | NT                         | NT                          | NT                              | NT                                      |

### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 133                           | NT                         | NT                          | NT                              | NT                                      |
| Female  | 74                            | NT                         | NT                          | NT                              | NT                                      |
| Male  | 59                            | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Asian   |                               | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 50                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Hispanic or Latino                            | 51                            | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             |                               | NT                         | NT                          | NT                              | NT                                      |
| White   | 25                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              |                               | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  |                               | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 16                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | 125                           | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 14                            | NT                         | NT                          | NT                              | NT                                      |

### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| All Students                       | 128    | 110    | 86%     | 14%     | 26%     |
|------------------------------------|--------|--------|---------|---------|---------|
| Female                             | 70     | 63     | 90%     | 10%     | 30%     |
| Male                               | 58     | 47     | 81%     | 19%     | 21%     |
| American Indian or Alaska Native   |        |        |         |         |         |
| Asian                              |        |        |         |         |         |
|                                    |        |        |         |         |         |
| Black or African American          | 52     | 43     | 83%     | 17%     | 28%     |
| Black or African American Filipino | 52<br> | 43<br> | 83%<br> | 17%<br> | 28%<br> |

| 25  | 21                        | 84%          | 16% | 19% |
|-----|---------------------------|--------------|-----|-----|
|     |                           |              |     |     |
|     |                           |              |     |     |
|     |                           |              |     |     |
|     |                           |              |     |     |
| 115 | 98                        | 85%          | 15% | 26% |
|     |                           |              |     |     |
| 16  | 14                        | 88%          | 13% | 21% |
|     | <br>25<br><br><br><br>115 | 25 21 115 98 |     |     |

<sup>\*</sup>At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| All Students                                  | 125 | 109 | 87%  | 13% | 12% |
|---|-----|-----|------|-----|-----|
| Female  | 68  | 62  | 91%  | 9%  | 10% |
| Male  | 57  | 47  | 82%  | 18% | 15% |
| American Indian or Alaska Native              |     |     |      |     |     |
| Asian   |     |     |      |     |     |
| Black or African American                     | 51  | 43  | 84%  | 16% | 7%  |
| Filipino                                      |     |     |      |     |     |
| Hispanic or Latino                            | 39  | 34  | 87%  | 13% | 15% |
| Native Hawaiian or Pacific Islander           |     |     |      |     |     |
| Two or More Races                             |     |     |      |     |     |
| White   | 24  | 21  | 88%  | 13% | 14% |
| English Learners                              |     |     |      |     |     |
| Foster Youth                                  |     |     |      |     |     |
| Homeless                                      |     |     |      |     |     |
| Military                                      |     |     |      |     |     |
| Socioeconomically Disadvantaged               | 113 | 97  | 86%  | 14% | 8%  |
| Students Receiving Migrant Education Services |     |     |      |     |     |
| Students with Disabilities                    | 14  | 14  | 100% | 0%  | 14% |

<sup>\*</sup>At or above the grade-level standard in the context of the local assessment administered.

#### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject                               | School  | School  | District | District | State   | State   |
|---------------------------------------|---------|---------|----------|----------|---------|---------|
|                                       | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| Science (grades 5, 8 and high school) | N/A     | NT      | N/A      | NT       | N/A     | 28.72   |

## 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 50                  | NT               | NT                | NT                    | NT                            |
| Female  | 29                  | NT               | NT                | NT                    | NT                            |
| Male  | 21                  | NT               | NT                | NT                    | NT                            |
| American Indian or Alaska Native              | 0                   | 0                | 0                 | 0                     | 0                             |
| Asian   |                     | NT               | NT                | NT                    | NT                            |
| Black or African American                     | 14                  | NT               | NT                | NT                    | NT                            |
| Filipino                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Hispanic or Latino                            | 23                  | NT               | NT                | NT                    | NT                            |
| Native Hawaiian or Pacific Islander           | 0                   | 0                | 0                 | 0                     | 0                             |
| Two or More Races                             |                     | NT               | NT                | NT                    | NT                            |
| White   |                     | NT               | NT                | NT                    | NT                            |
| English Learners                              |                     | NT               | NT                | NT                    | NT                            |
| Foster Youth                                  |                     | NT               | NT                | NT                    | NT                            |
| Homeless                                      |                     | NT               | NT                | NT                    | NT                            |
| Military                                      |                     | NT               | NT                | NT                    | NT                            |
| Socioeconomically Disadvantaged               | 46                  | NT               | NT                | NT                    | NT                            |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                             |
| Students with Disabilities                    |                     | NT               | NT                | NT                    | NT                            |

### **B. Pupil Outcomes**

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards |     | Percentage of Students Meeting<br>Six of Six Fitness Standards |
|-------------|--|-----|--|
| Grade 5     | N/A  | N/A | N/A  |
| Grade 7     | N/A  | N/A | N/A  |
| Grade 9     | N/A  | N/A | N/A  |

## C. Engagement

## **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

### 2021-22 Opportunities for Parental Involvement

Lancaster Alternative Virtual Academy provides a variety of opportunities for family involvement including, but not limited to program orientation meetings, virtual parent/guardian content workshops, and virtual parent/teacher conferences. Parents and community members may also serve on the English Language Advisory Committee and School Site Council. There are also opportunities for parental involvement on district level committees.

School Site Council (SSC)

District English Learner Advisory Committee (DELAC)

African-American Advisory Council (AAAC - Sunnydale Campus)

For further information contact:

Mr. Robert Wood or Mr. Tim Hunter, Co-Principals at Lancaster Alternative Virtual Academy, 661-488-7600

# 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 200                      | 191   | 77                              | 40.3                           |
| Female  | 101                      | 96  | 37                              | 38.5                           |
| Male  | 99                       | 95  | 40                              | 42.1                           |
| American Indian or Alaska Native              | 0                        | 0   | 0                               | 0.0                            |
| Asian   | 2                        | 2   | 0                               | 0.0                            |
| Black or African American                     | 74                       | 70  | 35                              | 50.0                           |
| Filipino                                      | 0                        | 0   | 0                               | 0.0                            |
| Hispanic or Latino                            | 72                       | 69  | 29                              | 42.0                           |
| Native Hawaiian or Pacific Islander           | 1                        | 0   | 0                               | 0.0                            |
| Two or More Races                             | 18                       | 18  | 4                               | 22.2                           |
| White   | 33                       | 32  | 9                               | 28.1                           |
| English Learners                              | 5                        | 4   | 3                               | 75.0                           |
| Foster Youth                                  | 4                        | 3   | 0                               | 0.0                            |
| Homeless                                      | 16                       | 14  | 7                               | 50.0                           |
| Socioeconomically Disadvantaged               | 185                      | 176   | 75                              | 42.6                           |
| Students Receiving Migrant Education Services | 0                        | 0   | 0                               | 0.0                            |
| Students with Disabilities                    | 27                       | 24  | 4                               | 16.7                           |

# C. Engagement

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 0.00              | 0.00              | 5.23                | 0.01                | 3.47             | 0.20             |
| Expulsions  | 0.00              | 0.00              | 0.03                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 0.00              | 4.89                | 2.45             |
| Expulsions  | 0.00              | 0.05                | 0.05             |

### 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.00             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

### 2021-22 School Safety Plan

Safety Plans are revised and reviewed annually with the staff and School Site Council at the beginning of each school year. Key elements addressed by the plan include:

- Child abuse reporting procedures
- Disaster and emergency procedures
- Incident Command System (ICS) responsibilities
- Teacher notification of dangerous students
- Sexual harassment policy
- · School-wide dress code
- Provisions for safe ingress and egress to and from school
- Provisions for a safe and orderly environment conducive to learning
- Rules and procedures on school discipline
- Procedures for reporting hate crime
- Emergency response procedures
- COVID-19 prevention and response
- Bullying prevention, programs, and reporting procedures
- Suicide prevention policy and programs
- Threat assessment procedures
- Visitor policies and procedures
- School rules
- Equipment and supplies
- Communication systems

A full description of all elements is available from the school office or from the Pupil Safety and Attendance Department of the District Office.

#### D. Other SARC Information

# Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

### 2018-19 Elementary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| grade level classes. |                       |                                      |                                       |                                     |
|----------------------|-----------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| Grade Level          | Average<br>Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
| K                    | 1                     | 8                                    |                                       |                                     |
| 1                    | 1                     | 8                                    |                                       |                                     |
| 2                    |                       |                                      |                                       |                                     |
| 3                    | 1                     | 8                                    |                                       |                                     |
| 4                    |                       |                                      |                                       |                                     |
| 5                    | 4                     | 3                                    |                                       |                                     |
| 6                    | 13                    | 7                                    |                                       |                                     |
| Other                | 14                    | 9                                    |                                       |                                     |

### 2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           |                       |                                      |                                       |                                     |
| 1           | 6                     | 8                                    |                                       |                                     |
| 2           | 6                     | 8                                    |                                       |                                     |
| 3           | 5                     | 8                                    |                                       |                                     |
| 4           | 3                     | 16                                   |                                       |                                     |
| 5           | 4                     | 8                                    |                                       |                                     |
| 6           | 11                    | 6                                    |                                       |                                     |
| Other       | 12                    | 2                                    |                                       |                                     |

### 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 5                     | 8                                    |                                       |                                     |
| 1           | 4                     | 7                                    |                                       |                                     |
| 2           | 7                     | 7                                    |                                       |                                     |
| 3           | 11                    | 7                                    |                                       |                                     |
| 4           | 13                    | 7                                    |                                       |                                     |
| 5           | 8                     | 7                                    |                                       |                                     |
| 6           | 12                    | 7                                    |                                       |                                     |

### 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 117   |

### 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 1                                |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0                                |
| Nurse   | 0.2                              |
| Speech/Language/Hearing Specialist                            | 0                                |
| Resource Specialist (non-teaching)                            | 0                                |
| Other   | 0.2                              |

### 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$1,660,364                        | \$785,166                                 | \$875,198                                   | \$0                          |
| District                                      | N/A                                | N/A                                       |   | \$82,760                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | -196.1                                      | -200.0                       |
| State   |                                    |   | \$8,444                                     | \$85,863                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | 196.2                                       | -200.0                       |

### 2020-21 Types of Services Funded

Local Control Funding Formula (LCFF) Base, Supplemental, and Concentration funds are utilized as outlined in the Local Control Accountability Plan (LCAP) to ensure that all students receive the intervention or enrichment support and services that are needed to help them become proficient in academic areas and details the actions associated with meeting the specific needs of English Learners, foster, and low-income students. Before and after school tutoring for at-risk and EL students is available through Title I funding

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at http://www.cde.ca.gov/ds/fd/cs/.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$49,927           | \$52,060   |
| Mid-Range Teacher Salary                      | \$80,847           | \$84,043   |
| Highest Teacher Salary                        | \$106,560          | \$107,043  |
| Average Principal Salary (Elementary)         | \$136,236          | \$133,582  |
| Average Principal Salary (Middle)             | \$135,596          | \$138,803  |
| Average Principal Salary (High)               | \$0                | \$133,845  |
| Superintendent Salary                         | \$235,704          | \$240,628  |
| Percent of Budget for Teacher Salaries        | 34%                | 35%  |
| Percent of Budget for Administrative Salaries | 5%                 | 5%   |

### **Professional Development**

The Lancaster School District provides professional development throughout the school year that trains and supports staff in the effective implementation of our adopted core and cornerstone programs including, but not limited to: 21st Century Instructional Strategies, Unit and Lesson Design and Delivery, Data Analysis, Leadership Training, Writing Instruction, Coaching, Direct Instruction, Conceptual Development, Building Academic Vocabulary, Culturally Responsive Teaching and Learning (including Capturing Kids Hearts), Integrating Technology into the Classroom, PBIS, Intervention, and Differentiation in Strategies for teaching EL, GATE, and at-risk students. High-quality, ongoing professional development opportunities are recognized as an important component in our work towards continuous improvement in student learning.

Ongoing opportunities include in-services during and after the work day as well as through site and district in-class and on-site coaching. All teachers are provided multiple opportunities to receive optional paid professional development. The school year calendar allows for 38 minimum days in which 17 days are utilized to provide 1-2 hours of district and site designed professional development specific to their needs. Outside workshops, conferences and other in-services that provide more indepth training and further prepare our staff members to become trainers for our district are available as approved by the Board of Trustees.

Professional development supporting our instructional programs and services for students is also provided for our classified staff members. Additionally, workshops designed to improve technology skills, provide training with key software programs utilized in the district, and offer information on personal excellence and social responsibility are included in the professional development course offerings for classified staff throughout the school year.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2019-20 | 2020-21 | 2021-22 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 26      | 25      | 26      |

# **Lancaster School District**

# 2020-21 Local Accountability Report Card (LARC) Addendum

### Local Accountability Report Card (LARC) Addendum

2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

| 2021-22 District Contact Information |                           |  |  |  |
|--------------------------------------|---------------------------|--|--|--|
| District Name                        | Lancaster School District |  |  |  |
| Phone Number                         | (661) 948-4661            |  |  |  |
| Superintendent                       | Dr. Michele Bowers        |  |  |  |
| Email Address                        | superintendent@lancsd.org |  |  |  |
| District Website Address             | www.lancsd.org            |  |  |  |

### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 9210                          | NT                         | NT                          | NT                              | NT                                      |
| Female  | 4400                          | NT                         | NT                          | NT                              | NT                                      |
| Male  | 4810                          | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | 45                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 85                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 2654                          | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | 131                           | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 4986                          | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | 17                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | 357                           | NT                         | NT                          | NT                              | NT                                      |
| White   | 935                           | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | 1060                          | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | 340                           | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 640                           | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 585                           | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | 8228                          | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 14                            | NT                         | NT                          | NT                              | NT                                      |
| Students with Disabilities                    | 1464                          | NT                         | NT                          | NT                              | NT                                      |

### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 9211                          | NT                         | NT                          | NT                              | NT                                      |
| Female  | 4400                          | NT                         | NT                          | NT                              | NT                                      |
| Male  | 4811                          | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | 45                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 85                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 2655                          | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | 131                           | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 4986                          | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | 17                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | 357                           | NT                         | NT                          | NT                              | NT                                      |
| White   | 935                           | NT                         | NT                          |                                 | NT                                      |
| English Learners                              | 1060                          | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | 340                           | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 640                           | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 585                           | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | 8229                          | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 14                            | NT                         | NT                          | NT                              | NT                                      |
| Students with Disabilities                    | 1464                          | NT                         | NT                          | NT                              | NT                                      |

### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| All Students                     | 8985 | 8212 | 91%  | 9%  | 35% |
|----------------------------------|------|------|------|-----|-----|
| Female                           | 4297 | 3927 | 91%  | 9%  | 40% |
| Male                             | 4688 | 4285 | 91%  | 9%  | 31% |
| American Indian or Alaska Native | 130  | 113  | 87%  | 13% | 26% |
| Asian                            | 181  | 171  | 94%  | 6%  | 43% |
| Black or African American        | 2765 | 2461 | 89%  | 11% | 26% |
| Filipino                         | 129  | 129  | 100% | 0%  | 67% |
| Hispanic or Latino               | 4280 | 3949 | 92%  | 8%  | 38% |

| 55   | 50   | 91%  | 9%   | 34%  |
|------|--|--|--|--|
| 538  | 495  | 92%  | 8%   | 37%  |
| 907  | 844  | 93%  | 7%   | 46%  |
| 1033 | 963  | 93%  | 7%   | 12%  |
|      | 218  | 93%  | 7%   | 26%  |
| 244  | 199  | 82%  | 18%  | 19%  |
| 575  | 554  | 96%  | 4%   | 52%  |
| 7519 | 6834   | 91%  | 9%   | 32%  |
| 29   | 25   | 86%  | 14%  | 52%  |
| 1312 | 1194   | 91%  | 9%   | 10%  |
|      | 538<br>907<br>1033<br>244<br>575<br>7519<br>29 | 538       495         907       844         1033       963         218       218         244       199         575       554         7519       6834         29       25 | 538       495       92%         907       844       93%         1033       963       93%         218       93%         244       199       82%         575       554       96%         7519       6834       91%         29       25       86% | 538       495       92%       8%         907       844       93%       7%         1033       963       93%       7%         218       93%       7%         244       199       82%       18%         575       554       96%       4%         7519       6834       91%       9%         29       25       86%       14% |

<sup>\*</sup>At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| 8978 | 8364  | 93%  | 7%   | 16%   |
|------|---|--|--|---|
| 4301 | 4034  | 94%  | 6%   | 17%   |
| 4677 | 4330  | 93%  | 7%   | 15%   |
| 130  | 118   | 91%  | 8%   | 11%   |
| 181  | 173   | 96%  | 4%   | 34%   |
| 2762 | 2518  | 91%  | 9%   | 9%  |
| 129  | 129   | 100%   | 0%   | 37%   |
| 4280 | 4016  | 94%  | 6%   | 17%   |
| 55   | 55  | 100%   | 0%   | 15%   |
| 536  | 503   | 94%  | 6%   | 17%   |
| 905  | 855   | 94%  | 6%   | 25%   |
| 1030 | 971   | 94%  | 6%   | 6%  |
|      | 223   | 94%  | 6%   | 9%  |
| 243  | 202   | 83%  | 17%  | 9%  |
| 576  | 555   | 96%  | 4%   | 25%   |
| 7513 | 6958  | 93%  | 7%   | 14%   |
| 28   | 27  | 96%  | 4%   | 22%   |
| 1302 | 1202  | 92%  | 8%   | 4%  |
|      | 4301<br>4677<br>130<br>181<br>2762<br>129<br>4280<br>55<br>536<br>905<br>1030<br>243<br>576<br>7513<br>28<br>1302 | 4301       4034         4677       4330         130       118         181       173         2762       2518         129       129         4280       4016         55       55         536       503         905       855         1030       971         223         243       202         576       555         7513       6958         28       27         1302       1202 | 4301       4034       94%         4677       4330       93%         130       118       91%         181       173       96%         2762       2518       91%         129       129       100%         4280       4016       94%         55       55       100%         536       503       94%         905       855       94%         1030       971       94%         223       94%         243       202       83%         576       555       96%         7513       6958       93%         28       27       96% | 4301       4034       94%       6%         4677       4330       93%       7%         130       118       91%       8%         181       173       96%       4%         2762       2518       91%       9%         129       129       100%       0%         4280       4016       94%       6%         55       55       100%       0%         536       503       94%       6%         905       855       94%       6%         1030       971       94%       6%         243       202       83%       17%         576       555       96%       4%         7513       6958       93%       7%         28       27       96%       4%         1302       1202       92%       8% |

<sup>\*</sup>At or above the grade-level standard in the context of the local assessment administered.